# BUSINESS REPORT

# MONTANA SENATE 61st LEGISLATURE - REGULAR SESSION

# SENATE AGRICULTURE, LIVESTOCK AND IRRIGATION COMMITTEE

Date: Tuesday, Place: Capitol	February 17,	2009	Time: Room:	3:00 pm 335
BILLS and RESOL Prefix (HB, HR, HJR,	SB, SR, or SJR) a	: nd number. Add Postponeo	l (PP) wh	en appropriate:
SB 337, SB 407,	SJ 20			
			<u> </u>	
amended) BC(be con	S, SB, SR, or SJR) acurred in BCAA (	and number. Enter P(pass) be concurred in as amended  S Amended	,	_
SB 322.	Do Pass	As Amended		
51-20-	Do Pass			
COMMENTS:				

SEN. Donald J. Steinbeisser, Chairman

# MONTANA SENATE Roll Call AGRICULTURE, LIVESTOCK, AND IRRIGATION

DATE: 2.12.2009

NAME	PRESENT	ABSENT/ EXCUSED
SEN. DONALD STEINBEISSER, CHAIR		
SEN. TERRY MURPHY, VICE CHAIR		
SEN. GARY BRANAE		
SEN. TAYLOR BROWN		
SEN. BRADLEY MAXON HAMLETT		
SEN. KEN HANSEN		
SEN. VERDELL JACKSON	<b>/</b>	
SEN. CLIFF LARSEN		
SEN. RICK RIPLEY		
		•



#### SENATE STANDING COMMITTEE REPORT

February 18, 2009 Page 1 of 1

Mr. President:

We, your committee on Agriculture, Livestock and Irrigation recommend that Senate Bill 300 (first reading copy -- white) do pass as amended.

igned: Donald J. Steinbeisser, Chair

#### And, that such amendments read:

1. Page 1, line 13.

Strike: "80"
Insert: "75"

- END -

Committee Vote:
Yes 9, No 0
Fiscal Note Required \_\_\_



#### SENATE STANDING COMMITTEE REPORT

February 19, 2009 Page 1 of 2

Mr. President:

We, your committee on Agriculture, Livestock and Irrigation recommend that Senate Bill 322 (first reading copy -- white) do pass as amended.

Signed: Donald J. Steinbeisser, Chair

#### And, that such amendments read:

1. Title, page 1, line 7.

Following: "PROVISIONS;"

Insert: "EXEMPTING HOBBYIST APIARY SITES FROM REGISTRATION
 PROVISIONS;"

2. Page 2, line 25.

Strike: "A"

Insert: "Except as provided in 80-6-114, a"

3. Page 6, line 3.

Strike: "The"

Insert: "Except for a hobbyist apiary site, the"

4. Page 9, line 18.

Following: "Hobbyist apiary site"

Insert: "-- voluntary"

Following: "registrations."

Insert: "(1) A hobbyist apiary site is exempt from the
 registration provisions of this part, but a hobbyist
 beekeeper may voluntarily register with the department under
 this section. A hobbyist beekeeper voluntarily registering a
 site shall pay any required registration fee but is not
 required to reregister pursuant to 80-6-102."

Renumber: subsequent subsections

#### **Committee Vote:**

Yes 9, No 0

Fiscal Note Required

SB0322001SC.sdr

5. Page 9, line 26 through page 10, line 1.

Strike: subsection (d) in its entirety

6. Page 10, line 17.

Following: "is registered"

Insert: "or the owner of an unregistered hobbyist apiary site"

7. Page 11, line 20.

Strike: "compliance agreement"

Insert: "a certificate of health that allows for seasonal

transportation of bees and beekeeping equipment into Montana

without inspection"

8. Page 13, line 16.

Strike: "\$2,500" Insert: "\$25,000"

- END -



#### SENATE STANDING COMMITTEE REPORT

February 18, 2009 Page 1 of 1

Mr. President:

We, your committee on Agriculture, Livestock and Irrigation recommend that Senate Joint Resolution 20 (first reading copy -- white) do pass.

Signed: Donald J. Steinbeisser Senator Donald J. Steinbeisser, Chair

- END -

Committee Vote:
Yes 9, No 0
Fiscal Note Required \_\_\_

Agriculture, Livestock, and Irrigation Committee			Date	2-17-2009
Bill No <i>\$J<b>R</b>20</i>	_Sponsor(s)	Senator	- Story	
PLEASE PRINT	PLEASI	E PRINT	PLEASE P	PRINT

Name and Address	Representing	Support	Oppose	Inf.
Chris Christiaens	MFy + Mr Bures	V		
DWIGHT & STORMY SMITH	SABRINIA'S SALUTHS Purents			
David Clemen	David acres			
Tom Daubert	Patients & Families United			<b>&gt;</b>
Sabrina Smith	10 - L . C . 11	<b>V</b>		
LINGEN Briggs	Serving Smith Serving Bright	×		
Anticis Avogore	self	Ø		
	0			
	·			
	·			
				,
			5.	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Agriculture, Livestock, and Irrigation Committee

Date 2-17-2009

Bill No. <u>SB 337</u>	Sponsor(s)_	Senator	Brenden	
------------------------	-------------	---------	---------	--

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
ILONA POPPER			V	
Jennifer Nitz mintana	BUFFALO	·	V	
Tom Skiperd	US cityen			
Martha Adkins	Carolyn Duekworth		<b>V</b>	
John Munding and	SA		1	
John Vove	M. chart Wildlife Soc		1	
Fam Bucy	Conf. Salisaa Kool-tro			
KAPPIE LAGGART	V			
Sillie Duffrell	Phillips County	X		
nel Seilstad	Fergus Co / MACO	1		
Suze Bohleen	Rock Oo MCatlewomen	×	·	
CHRIS SMITH	FWP		X	
Deith Aune	The Willhard SOC	-	X	
Chuck Rein	Self	X		
Mike FOX	FT Belknap		×	
Robert Magnan	Et Pock		×	
Jonathan Proctor	Defender of WHULL GALCATIN		X	
SCENN HOCKETT	GALCATIN WICDLIFE ASSOCIATION		<u> </u>	
Caper Laner	Mt WHILD Faleration		X	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

MARTY ZAWSUI MOOL X
Matt Skosland Natural Resources

D. Fred Matt Nation America Fish , wildlife Society

Agriculture, Livestock, and Irrigation Committee

Date 2-17-2009

Bill No. 5 8 337	_ Sponsor(s)	
------------------	--------------	--

# PLEASE PRINT

# PLEASE PRINT

# PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
DULLA VINCENT, A		501	X	
Phins L Murph Y	Tellow Stone Sield Con	n, etc	X	
Jay Rocher	MSGA	/ X		
	·			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Agriculture, Livestock, and Irrigation Committee

Date 2-17-2009

Bill No. SB 407 Sponsor(s) Senator Aipley

**PLEASE PRINT** 

PLEASE PRINT

**PLEASE PRINT** 

Name and Address	Representing	Support	Oppose	Inf.
Mike Cysick	Open A Ranch		X	
Rob Van Veren	Open A Rand		X	
Walter Van Deren	Open A Ranch		<i>'</i> χ	
Hertha Lind	Open A RANCH		X	
David Cleans	personal haraster	X	,	
BOB WARDIN	GREENFIELDS IRR.	$\perp \times$	<u></u>	
DAN JEWELL	BUR. RECLAMATION	•		$\propto$
William A. Hritsus	MT Water Resources	X		
DERRY NURSON	IRC. DIST. # 15 AN MITH	eto. X		
John 10415	ONRC	<u> </u>		
Mike Murphy	MWRA	$\perp \times$		
J		<u>                                     </u>		
			1	
			-	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.